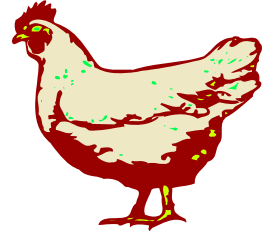
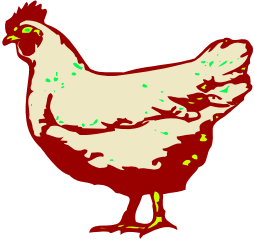


# 4-H CHICK CHAIN

Sponsored by:  
**Grundy County Extension**

**TO:** 4-H'ers Interested in Raising Chicks

**FROM:** Sarah Malone, Grundy County 4-H Extension Agent



Each year Grundy County 4-H distributes groups of 20 chicks to 4-H members who are able to raise them. You would receive 20 chicks in April, raise and feed them, and then return five pullets to the 4-H Poultry Show and Sale in September. The remainder of the birds are yours to keep. A **\$40.00** deposit is required, which will be returned at the Poultry Show. The Poultry Show and Sale will be held at the Grundy County Fairgrounds in Tracy City.

If you would like to raise chicks, you **must** meet the following requirements:

1. Have suitable facilities for raising chicks.
2. Feed and care for the chicks according to the 4-H Manual.
3. Return your best 5 pullets to be sold in September.

**NOTE: PENALTY FOR NOT BRINGING PULLETS TO THE SHOW AND SALE**

The income from the pullet sale is used to buy chicks for the next year and keep the chain going. If you do not bring your pullets to the 4-H Poultry Show and Sale in September, you will not get your \$40.00 deposit back and are responsible for paying the average sale price for the pullets. Failure to meet these conditions will result in disqualification from future chick chains.

The number of chicks are limited. If the 4-H'er wants to receive chicks this year, please detach and return this form with the payment **NO LATER THAN February 20, 2014**. Please mail to:

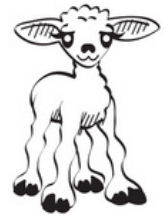
UT Extension  
Sarah Malone  
P.O. Box 338  
Coalmont, TN 37313

If you have any questions about the chick chain, please call me at **592-3971**.

----- **DETACH HERE** -----

NAME \_\_\_\_\_ PARENT'S SIGNATURE \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_  
 PHONE NUMBER \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

	YES	or	NO
Do you have adequate facilities to raise chicks?	_____		_____
Did you participate in the chick chain last year?	_____		_____
Do you agree to care for the chicks according to the 4-H Manual?	_____		_____
Do you agree to return 5 pullets to be sold or pay the average sale price for the pullets?	_____		_____



# 4-H LAMB PROJECT

How would you like to have a live animal to show on the county, regional and state levels? Perhaps the lamb project is just for you. It's a short term project which requires a small investment in feed and initial purchase. You buy the lamb in early spring, feed the lamb until show time in June, show on the county, regional and state levels, then keep or sell the lambs at the conclusion of the Tennessee Jr. Livestock Expo. Of course you must have a place to properly take care of your lamb.

The lamb project is especially suited to young 4-H'ers who may not be big enough to handle a steer, or to anyone who wants to start a live animal project. We do need to act early to get the best possible selection of available lambs. If you are interested and want more information concerning this, please complete this form and return to the 4-H office by February 20, 2014.

Approximate expense - example:

Cost of lamb = \$ 180.00  
300# of 16% feed = \$ 40.00  
\$ 220.00

**\*This is only an example. Cost can vary.**

Approximate selling price - example:

Sale weight of lamb 160 lbs.  
- multiplied by -  
Sale price of lamb \$1.05/lb.  
\$168.00



Members may exhibit three lambs. The lambs will be sheared, docked, wormed and ready to go on feed when the 4-H'er receives the lamb.

Lambs may be limited! If you wish to purchase a lamb, fill out the form below and mail it to Sarah Malone with your first \$75 payment by **February 20, 2014**. We will contact your parents and discuss the matter in detail.

-----**Detach Here**-----

Send down payment and form to: UT Extension, P.O. Box 338, Coalmont, TN. as soon as possible: no later than **February 20, 2014** Contact the 4-H Office: 592-3971 with questions!

NAME \_\_\_\_\_ SCHOOL & GRADE \_\_\_\_\_

COMPLETE MAILING ADDRESS \_\_\_\_\_

PHONE NUMBERS \_\_\_\_\_

4-H'ers SIGNATURE \_\_\_\_\_ PARENT SIGNATURE \_\_\_\_\_